

Weapons Be Out Forever by the Next Century or Near

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Abstract

The document explores the relationship between peace and war as historical, social, and economic phenomena that have marked the evolution of humanity. It analyzes how scientific knowledge has been used both for war, through the evolution of armaments, and for peace, through cultural and social development. It emphasizes the role of majorities and minorities in collective decisions, highlighting how majorities tend to sense cyclical changes in the economy in advance. War is seen as an anomaly compared to the natural generational turnover, introduced by humanity to create social hierarchies and powers of control. It proposes a path to overcome war entrusted to international mediation, in particular through the UN, to promote the distribution of essential goods at the global level. The importance of regional initiatives, such as the European Union, which aim to create spaces for cooperation and development without military borders, is also underlined. He concludes by reflecting on the evolutionary nature of peace and war as historical and social products, born from alterations in social models and hierarchization based on power. Lasting peace requires a global commitment to widespread equity and the reduction of tensions arising from economic and cultural differences.

Keywords: Social Rapports, Constant & Coordinated Development, Collectivity Reason, Speculation Waves.

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Introduction

“Nothing is lost with peace. Everything can be with war.” The words of Pope Pius XII still sound to signal the strong difference between peace and war. Let us be clear, both conditions are problems of the economy, not only because all aspects that concern humanity are economic, but I would say above all because they can indicate that in the relationship between peace and war a point of no return has been reached. That is, there is a point of no return between peace and war, in the sense that we may have reached an insurmountable limit for the management of war that makes the peace-war binomial no longer usable. Well, peace has been and is intrinsic to the life of communities and their development. Almost unlikely, the constellation of the times of humanity is an unstoppable story of wars interspersed with periods of peace. A reaction between the countries and the war that has ended; a need for the economy or a dull reflection of the natural violence of the matter of the universe. We cannot express ourselves. On this mechanism guarded in the mists of time, we could not even be able to indicate a reason that

pushes humanity to forms of primacy to be achieved in some way. Collectivities should be responsible for decisions about war and peace, as they are the ones who often have compelling reasons not to send their children into conflicts around the world. Mothers and fathers who have tenaciously fought to bring their children to life, would then be inclined to decide in favor of war and against the lives of their children. Impossible. It is not from this road that we can find footholds for war seduction. It is therefore to be excluded that it is the complicity of the people that favors the state of war and also peace and that everything happens due to the availability of majorities.

In essence, the process that we have called accessory to life acts in both directions, Peace, and War. If the terrain is that of peace, knowledge is an indispensable ingredient of human development and therefore a positive factor for peace. However, it is also a factor of the war confrontation due to the continuous evolution of weapon systems. A sort of bypass for those who see war as the solution to humanity's problems. The war-sensitive

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proposition is multiplying its options as the world's growing war landscape confirms. Unfortunately, we have entered the atomic shield which could be the final card of humanity but on the contrary can be the definitive solution to the competitive relationship between peace and war. Let us continue and read afterwards. The solution or, rather, the anti-solution chosen by those who prefer war might concern the issue of the selection of minorities. Because minorities are an aspect of the bivalent character of collectivities. That is, all collectivities express themselves according to a twofold solution, between majorities and minorities. We have repeatedly reiterated in previous works (Cossiga, 2024) that the collectivities on economic issues are divided between the two large entities of inspiration, one major (the decider) and the other minor (succumbing), so that it is always clear that the collectivities prefer the clear and incontrovertible position of the majority. So, on the issue of the direction of the economy, whether the fishing nets are taut or loose, if there is room to continue substantial growth of the economy, or consumption and investment must be reduced, for the depressed economy. These are issues that the majority of the community intuitively well in advance of the timing of the economic cycle. The community, anyway, does not have intuitive in advance that the times of the economy have changed and that it is necessary to adjust spending decisions to the added terms - development or slowdown [1-10].

A series of considerations that enter into history, a long wind of love along the history course, while humanity has evolved on the natural choice of sexual development. A natural selection that allows for the complete renewal of the physical condition of all human beings, with the complete replacement of populations. With the complete renewal of the bodies but with a serious shortage. Generation after generation, knowledge in its larger order is erased from one generation to the next. So that each new generation must recover the order of knowledge that would otherwise be lost. A lot of love between old and new generations but knowledge that is lost or can be lost. How have humans responded to the substantial problem? Trying to lengthen the lives of generations in order to preserve for a long time the heritage of skills and experiences that the end of life brings away to each generation. Of course, with excellent results, reflexes to preserve and not repeat the burden of knowledge, skills and expertise that are handed down between humankind between continents. Given that love between the members of a generation and between generations has nevertheless left a way to re-fight the distance between each generation, the future will tell us what further results we may expect from the long wind of love between generations and from a natural change in the relationships between human populations over time. I have made this premise on the fundamental question of war and on the natural or man-selected nature. Because, as we have said, the human race, in the long parable of human development and expansion on the planet, has naturally chosen sexual reproduction and therefore the complete physical renewal of generation in the order of time.

Well, if nature has already selected an opposition between life and death, it would not be necessary for the natural evolution of life on the planet to have a further model of opposition between life and death, through war and its opposition, peace. Why, then, has nature equipped itself with another mechanism of "death", war,

in addition or complementarities such as those that descend from the bisexual model of physical renewal of humanity's recourses? On the level of the essentiality of the relations between man and planet; The nature that surrounds us does not seem to consider possible this singular hypertrophy of activities, which in any case should be traced back to the principle of sexual reproduction. However, creating further perplexity on the redundancy of the common relationships between humanity and nature that welcomes us. All this to say, that the probability increases that "war and peace" are active-passive subjects that have evolved over the prehistoric and historical life of humanity due to alterations in social models that have gradually given increasing importance to power and diversity, starting with hierarchization on the basis of indices of power. In essence, a factor unknown in primitive man who did not use to preserve anything and consumed all the food and goods available for the benefit of the entire tribe and its survival. A factor that was evolving with the development of prehistoric civilizations was giving a new imprint to the primitive egalitarian or almost egalitarian regime. What are we talking about? Of the conservation of goods and their conservation for the development of prehistoric economies. We are talking, that is, about profitability, which certainly has great significance on the road to the cultural and economic development of the Paleolithic populations and even more so of the evolving peoples.

There is no lack of other significant conjectures on the path of the claim that the creation of the tandem "war and peace" was a deviant "conquest" of humanity. Having said this, I briefly recall in the following pages some of these conjectures that raise the hypothesis that "peace and war" are disturbed products of the development of human civilizations. A suggestive hypothesis because it would be the exit way in view of the abandonment by the whole of humanity of the recourse to war as an instrument of mutual retaliation [11-15].

A Distortion of the Life-death Relationship on which the Sexual Renewal of Populations is Based

We can begin with the singular feeling of the majority on the subdivision of the territory and the division into states and administrative constraints - in the sense that for the community the border - the borders, do not exist in the collective judgment. In other words, the people's feeling is that the territory, the planet, are a single space available to all and that borders are also an intellectual secretion that has developed over the generations. The arrival of Europeans in the Americas made evident enormous territories depopulated or almost depopulated, on which to mark the borders, an administrative and not a political limit. In short, this concept "our borders" (out far West) is better defined with the creation of the USA and then again with the aftermath of the war against Mexico, which ended with the annexation to the American federal state of the great southwestern provinces of the new continent. Of course, there is no shortage of contradictions because the cession of this large space from Mexico to the USA is in any case the result of a war between neighboring countries, even if the great cessions of territory was symptoms of no Borders among the North American fighters in 1846-48. Continuing on the level of the contradictions that at the beginning of the 1800s we encounter in some passages such as the Napoleonic wars, which we have already mentioned. It is certainly contradictory

and without a common logic that in the Napoleonic nineteenth century, hundreds of young people marched united under the same front in Napoleon's armed array from all over the world. Europe, against the Queen of the Seas and her great colonial empire. Also, in this case the contradiction remains that so many young people participated in the acceptance of the war, despite the "no Borders" character of the composite Napoleonic army. Not to mention the Nazi dictator who at the end of the Second World War had planned the complete destruction of Germany, in the event of the defeat of the German army. War as complete annihilation and catharsis of death, which in no case can be attributed to the reflection of the human population, but a distortion of the life-death relationship, which is based on sexual renewal of populations.

We must not forget that between the two, the death of generations is destined to be replicated while death in war has no alternative. It is not possible to confuse the natural death of subsequent generations with that which is inflicted by war. We come to the expected conclusion that death in war is an anomaly created by men to satisfy other needs, such as creating social hierarchy and powers of control over one another. In the course of historical time, styles of supremacy would thus be shaped based on the differences in resources and wealth that become the equivalent of power by birth. Therefore, social categories that have erased any tension for the common good accepted by the primitives. Today it is changed, under the flight of technology, the social categories that are at the top of the social ladder with a slow replacement of the luckiest at the top, but without changing the social order that is always based on great wealth in world and of poverty that is great in the backward areas of the planet. A condition that is aggravated by the financialization of the market, which is forging the world market in favor of the privileged categories. It would make no sense to look for the change of social parameters that today and yesterday have traced social differences, also due to the weight of the respective social classes.

To address the issue of progressive abandonment by the communities of the hatchet and forever, we must follow a path that is actually already partly underway, which entrusts the goals of humanity to the continuous mediation of the UN; not to individual states struggling with local problems. Among the problems that can lead humanity to the roof of peace, we must certainly include the global development of the economy, but not the current development of the few countries that are running towards the primacy of economic and social development. On the contrary, it is a matter of creating and maintaining under the aegis of the UN the irrevocable objective of a growing and widespread uniformity in the creation and distribution of food goods, which in practice mitigates and contains the existence of essential needs among populations.

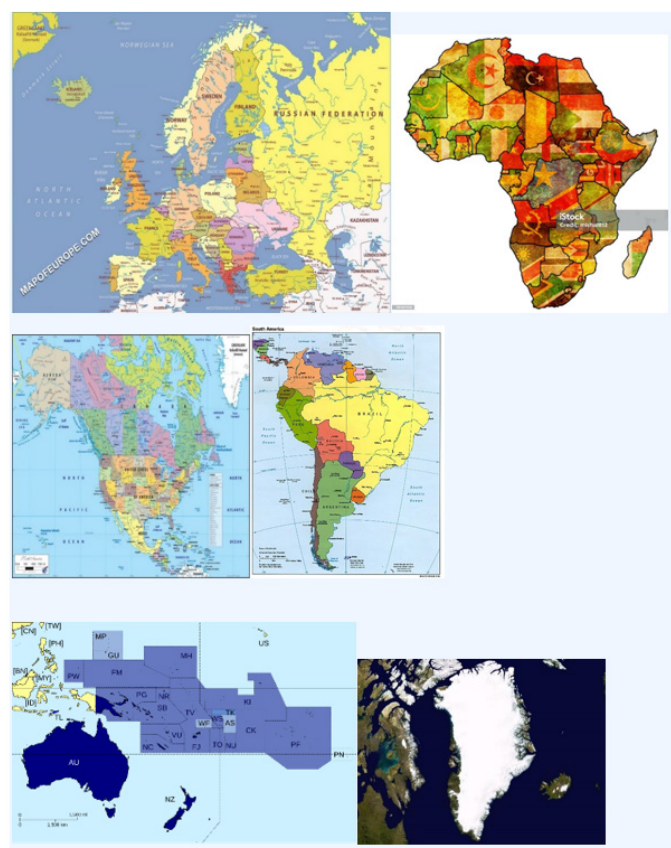
On the basis of essential needs that are gradually satisfied, the next step, in the context of growing and accepted solidarity, could be directed at the global level to support, with the necessary greater resources available, which common activity makes possible to achieve through a process of economic growth in all the countries arrear age on the development plan. In short, the first initiative at the global level, it is necessary to tend to progressive uniformity in the distribution and production of common survival goods, with

particular attention to the children of the rising generation. The latter should be offered opportunities for intellectual and social development that do not vary - compatibly with the advancement of life models - do not vary over the time of a generation, so the new generation will tend to converge towards a model of social cultural development, independently or approximately in each country or continent. Naturally, the new generations will be directed towards a model of solidarity, at least as regards the essential items of life that will have to be available in an almost uniform way for all continents and without exception. The way of wealth creation will certainly not change, although we can hope that it will increase the economic acceleration that can give impetus to the results of greater economic growth, which can certainly help the transition according to the principles of equity for the essential goods of life. At this point we can ask ourselves on which crowned or responsible heads at various levels we can place the responsibility of having activated the war reaction with the related historical consequences. Well, at first glance, it seems to be excluded that responsibility falls other than on the global community itself, which in any case would have accepted the destruction of war, without a harsh refusal. We are now in a position to face this lacerating problem on a theoretical level and try for now to understand the basic tones that allowed subjectivity such as "war and Peace" to be perpetrated through the centuries. We must refer to the extraordinary powers possessed by the community, First, the ability to sense the course of the cycle of the economy well in advance. Apart from the reasons, this exceptional capacity of the people has been observed in China, after the long gallop that lasted about half a century that led the followers of Mao Zedong from great economic backwardness to the nation antagonistic to the United States in the field of economic and technical progress. Well, Collectivity have put the oars in the boat abruptly at the end of the massive world epidemic, and the attempts Chinese leaders to support the economy with subsidies and bank aid did not give the expected consequences. It was therefore not possible to mitigate the collective decision on the direction of the economy in the great country of the East [16-20].

The UN Organization to Supervise with the Powers and Resources Necessary to the Extensive Cultivation and Production of Goods of Very Wide Consumption, to be Available Without Limits

Because of this remarkable interpretative ability found among people, the communities are able to determine distinctions between the majority and the minority. Usually, the minority has no influence and disperses. However, we cannot refuse the idea that the minority not only exists but that it has some control over the majority of people themselves. In the sense that over time a weak popular majority is to some extent conditioned by a substantial minority. Following the hypothesis of progressive interference between majority and minority, one could hypothesize that a rather robust minority over the centuries has been able to deliver to humanity the new binomial "war and peace", looking for an alien multiplication of death and then peace. One could define the reasons why a large minority has tried to generate a sort of redouble of the natural circuit; mistakes may depend on the projects that have favored the emergence of this new "peace-Death" relationship. However,

apart from this important deviation, the fact remains that this negative asset exists and operates. However, there is no shortage of experienced EPISODES that can give SOME examples of improper formation but then accepted as natural. We can think of the deviation that has affected the bilateral nature of the decision taken by the people on the subject of political training. As we have said, the decisions accepted are always adopted with the majority winning and the minority disappearing, as in the case of political elections. In the case of the United States and England, the dual relationship between majority and minority in Parliament has not undergone changes in the relationship between the two parties in play, whoever wins the elections governs the country. Unlike in Europe and other countries mainly due to the weakness of government majorities, the dual relationship characteristic of the decisions of the population has multiplied. With inevitable consequences on the stability and strength of the government authority, as well as on the sloping rate of participation in political elections. A little or no efficient attempt to contain the exodus towards non-voting, and to trans align the natural dual relationship that affects and è typical of the communities and it should not suffer dispersion or alteration. Remembering the significance of dual processes in human relationships is important, as changes over time can alter how sentient beings connect and understand one another. Returning now to the main theme of the opposite relationship between peace and war, and of the possibility that it can be erased a good days from the horizon of life along the race of bisexual love, we mentioned first the need for the UN organization to supervise with the powers and resources necessary to start with the necessary firmness the extensive cultivation and production of goods of very wide consumption, to be available without borders limits [21-25].



Source: Wikipedia various images from Eu to Nord and Sud America, Africa to Pacific Ocean

Figure 2: Images of the decomposed fragmentation of great continent according to principle of territorial consecutiveness

It is Appropriate to Mention the Growing Distance of Voters from Political Parties on Average, about 66-69% of Eligible Voters Participate in Political Elections

While the project under the auspices and prescriptions of the UN we hope being realized, we can ask ourselves what problems may hinder the spread of the United States of Europe model to other continents and territories. It has been proposed in an incorrect context that Canada could form a 51st state of the USA. Obviously, there must be no preclusions except for the correct and just negotiation between the parties. These are states separated by a long common border, united by a history of colony and constitutional freedoms, of an advanced cultural, economic, and social level, and they have developed together. As if to say, brother states united by a common history whose analogies are more glimpsed than opposites. Moving on to the American continent, the same considerations can be made for Latin America, which reaches the Antarctic pole from the Equator. Also, in this case the idea of a Latin American Union does not suffer from prejudices, uniting peoples who largely derive from European migrations after the arrival of Europeans in the Americas by the Genovese C Columbus. Moving on to the Pacific Ocean also in this large area, the organization that brings together the countries of this world part is experiencing a phase of acceleration, with Closer Economic Relations and monetary agreements. The relationship between Asian states is more complex and not yet articulated, with the exception of



Source: European and Asian States along the Caspian Sea

the Caspian Sea area mentioned above. We have only briefly mentioned the possibility that by following natural boundaries and social, cultural and economic orientations it is possible to have a much more integrated framework between the different parts of our world, which however does not seem to take charge of the possible dynamic change and the potential that a new, more integrated order can finally dissolve the binomial "war and peace". With this note, allow me a brief lateral step. It is appropriate to mention the growing distance of voters from political parties on average, about 66-69% of eligible voters participate in political elections. As we have already said, it should be added that the ongoing distancing of the masses of voters seems not reversible because it is linked to the loss of direct or indirect relations between voter and elected. It follows that the principle of representation tends to be altered in favor of the majority party both because of the multiplication of parties, which have left the orbit of majority and minority of the right and left to accentuate positions in a watered-down context. Also, because the reduction of voters compared to the audience of those entitled to vote can lead to the singular condition that the winning party and therefore of government still remains a minority in the popular context [26-30].

Conclusion

We have not talked about China, far from an oversight. The old Chinese empire has been transformed in about ten decades into a guest necessary at the table of the most powerful states of the West. The ultra-accelerated economic development of China has not been magic, but it is the result of a gigantic and global speculative activity that has tarnished for profit the view in large companies with the transfer of industrial implants from the West to China, under the effects of speculation whose macroeconomic effects now are behind. So, a new guest sat at the table of the UN and international relations. The current US record is beset by the new economic giant that features steel biceps and feet in traditional Chinese agriculture and industries activity. The conflict with the US seems to be exacerbating and there are fears of a Middle World initiative, but the war concerns between US and China seem misplaced. China, for its part, must address the issue of the drying up of economic development and consequently the reactions of the Chinese community to such a sudden turn in the changing perspective. How will the Chinese people react to the traumatic change underway and to the expectations of a potential recession in the face of the unchanged centralized and absent political system in the souk of individual freedoms? While the current future is written between a past of economic, cultural, and social acceleration and stagnation in all fields of the near or quasi future. A new Tiananmen is to be ruled out. The past in history does not repeat itself, but it is to be thought that the regime will be forced to make some concessions in terms of personal freedom. To believe that the war with the United States is the useful tool to control popular reactions seems rather a fearful awakening after the season of mutual relations does not improve. To this end, it is necessary for the EU to commit itself to maintaining trade, economic and cultural relations at the highest possible level with China, with the exchange of young people between universities and schools of various kinds for direct knowledge between the two territorially distant peoples. Now let us move on to the United States. Since the Second World War he has played the role of "Pack Leader". Well, in

the new order of the territories of states in which the probability of resorting to conflicts to resolve disputes might be excluded, it becomes no longer necessary for the guardian to play a role at the global level that is instead the responsibility of the new UN, with the functions of coordinator of the continents and territories, in a global context roughly indicated and described in the previous pages.

For all I have said, one may conclude that everything that directly and indirectly concerns economics is part of the science of economics, the science of life [31-33].

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